

defined as: **"TO FORM BY ASSEMBLING COMBINING PARTS; BUILD; THE WAY IN WHICH SOMETHING IS BUILT OR PUT TOGETHER."** Painting statues, cutting grass and planting flowers is not construction. So, therefore, the Nuwaubians did not violate the court order.

This brings to mind a very interesting point. All this talk about doing what the judge said, but did you know that just because the judge says it doesn't mean that it is a court order? According to **Civil Practice Act 9-11-57: (b)** *"When judgement entered. The filing with the clerk of a judgement, signed by the judge, constitutes the entry of the judgement, and, unless the court otherwise directs, no judgement shall be effective for any purpose until the entry of the same, as provided in this subsection. The entry of the judgement shall not be delayed for the taxing costs."* What the judge says in court is not executed until it is filed and stamped by the county clerk and is on paper. **IT MUST BE WRITTEN DOWN.** It must be on paper and stamped.

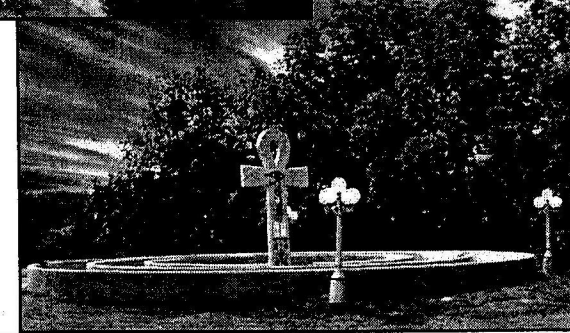
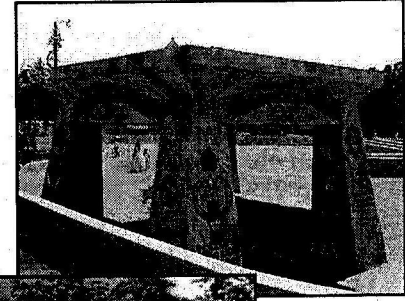
Let's analyze why in the world they would accuse the Nuwaubians of doing construction. Maybe they notice differences in some area from when they were here before illegally videotaping. This doesn't mean a thing, because there was a time period after they did their 'so-called' inspection when the Nuwaubians were able to work, because there was no court order. The time between May 14, 1999 A.D. and June 3, 1999 A.D. This is approximately twenty days. You would be surprised how much can be done in twenty days with the help from volunteers. Most of the thing on the land are sites, which are simply parts taken out of storage and reassembled for show. They don't have a clue how fast or how long it takes to reconstruct props and paint them to look good for the different sites on Tama-Re, Egypt of the West. Because they don't know anything about Egypt. We must remember, Judge Wingfield III gave the Nuwaubians permission to build as long as they had permits, in the court case on **March 31, 1999 A.D.** This was the case where the Nuwaubians were appealing a stop work order that was given to them in the beginning of March because of landfill that didn't even exist. What makes them think building was going on after the court case? Exactly! They don't think. They just act irrationally about any situation dealing with the Nuwaubians.

Attorney Ford and Sheriff Sills would be extremely bored if they didn't have the Nuwaubians to harass. I ask again, when will it ever end? So to answer the question: Are the Nuwaubians still constructing after the judge said no? No! In God We Trust!!!

**P.A.V.E.**  
**People Against Violence In Eatonton**

## Bulletin! Bulletin! Bulletin!

### Are Nuwaubians Still Constructing After The Judge Said No?



**Various areas on the land that were built and approved a long time ago. The Nuwaubians are just continuing to keep the different sites beautiful.**

When will it ever end? Soon, we hope. After all this time, lies are still being spread about what the Yamassee Native American Nuwaubians are doing out there on their land. For the longest, Sheriff Howard Richard Sills and self-acclaimed county attorney, Francis Nearn Ford have continuously accused the Nuwaubians of many

trumped-up charges that never stick. The sheriff has gone out there more times than any of us can count to harass the Nuwaubians and look for some type of illegal activity. He looked so hard but found nothing, so he had to make something up. The latest made up story concerns whether or not the Nuwaubians listened to Judge Hugh V. Wingfield III in court on **June 3, 1999 A.D.**

This particular hearing was **Case No. 99CV-1-1**, where Francis Nearn Ford claimed that the Nuwaubians were still doing construction, violating zoning laws and running several businesses on their land at 404 Shady Dale Road that were supposedly unauthorized. They filed a complaint against sixteen Nuwaubians, some who live on the land and some who don't. Plus Tama-Re Enterprises along with John Doe 1-200 and Jane Doe 1-200. They claimed that some of these people owned and ran unauthorized businesses on the land. **THIS IS IMMENSELY UNTRUE.** Where do they get their information? If they have a private investigator, he/she needs to be fired, because not ONE complaint was valid. There were over fifty supplemented and amended complaints filed by Attorney Ford against the Nuwaubians. They were all bogus and made up lies. These court cases get crazier and crazier as they come. However, Judge Hugh V. Wingfield III, along with many others, just want to see an end to all this. So, at the end of the meeting, he ruled that Chief Building Inspector Jerome Dean Adams Sr. supply a list of the zoning violations that he took when he and Sheriff Howard Richard Sills went out to the land to do a thorough inspection on **May 14, 1999 A.D.** (which was really an illegal search and seizure). Mr. Jerome Adams agreed to give the Nuwaubians a list the next day on **June 4, 1999 A.D.** And he ordered the Nuwaubians to stop building until they obtained the list of violations.

Well, guess what? The Nuwaubians did not receive the list of the violations until **June 10, 1999 A.D.** This is six whole days after the day they were supposed to send it. What took so long? And you would not believe why Chief Building Inspector Adams Sr. waited six days to give them the list. Because they CLAIM the Nuwaubians disobeyed the judge and continued to build. When in turn, they disobeyed the judge because they refuse to give up the list when they were ordered to. Not to mention Attorney Ford and Sheriff Sills were also claiming that another inspection needed to be done in order to supply the Nuwaubians with the information. Here is the irony. The Nuwaubians are not building anything and haven't built anything since the court case. So what are they talking about? I'll tell you. They see the Nuwaubians simply beautifying their land because they are preparing it for their annual family reunion at the end of this month. They are

painting, cleaning and doing maintenance. This is the same thing you would do in any home or business. There is no law against maintaining your land.

**Now, The question is: WHAT HAVE THE NUWAUBIANS REALLY BEEN DOING?** They have been **PAINTING Their STATUES**, and according to the American Heritage Dictionary, a statue is: "*a three-dimensional form sculpted, modeled, carved, or cast in material such as clay or bronze.*" **STATUES ARE NOT BUILDINGS!!!** Buildings are: "*something's that are built, as for human habitation; structures, the act, process, art or occupation of constructing.*" **As you see, there is a difference.** Next, they have been **CUTTING their GRASS, and cutting grass is not construction.** Cutting the grass is to mow the lawn with your lawn mower, and we have acres of fields. So, if it seems that the Nuwaubians are busy running and walking from one end of the land to the next, guess what? They are! They ARE PAINTING AND MOWING GRASS everyday in order for their land to stay beautiful. So, where does the construction come in? That's right, it doesn't.

Another thing the Nuwaubians have been doing is **GROWING FLOWERS.** This is also not construction. Flower seeds are being laid down in the soil all around the land in various area. So of course there are people scattered all around the land tending to the different gardens and watering the flowers and plants. Again, this is an attempt to beautify the land. Who wouldn't want their land beautiful? If you drive around any neighborhood, you'll see different people outside either painting their houses, mowing their lawns or tending to their gardens. What makes the Nuwaubians so different?

The Nuwaubians are also preparing for people that want to come and set up during their family reunion. Most of which are vehicles on wheels. And as for the different concession stands that are in operation on the land, they are also vehicles on wheels and they all have permits. The other buildings on the property are just storage buildings for the various props, statues and supplies. So what is the problem? There is no REAL problem. All the problems that are being introduced are just little things that Attorney Ford and Sheriff Sills have created, which makes them the problem.

The Nuwaubian family reunion is coming up **June 24, 1999 A.D. through July 4, 1999 A.D.**, and Mr. Francis Nearn Ford and his sidekick, Mr. Howard R. Sills, are trying everything in their power to stop the Nuwaubians by CLAIMING they haven't been adhering to the court order of Judge Wingfield III to stop working and doing construction. When in reality, they have followed everything the judge told them to do! **According to The American Heritage Dictionary, constructing is de-**